

MONO COUNTY PLANNING COMMISSION

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July 3, 2023

To: The Sheet

From: Heidi Willson

Re: Legal Notice for the **July 8** issue.

Format: **Please publish this General Plan Amendment as a minimum 1/8-page legal notice**

Invoice: Heidi Willson, PO Box 347, Mammoth Lakes, CA 93546

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Mono County Board of Supervisors will conduct a public hearing on **July 18, 2023**, in the Mono County Civic Center, 1290 Tavern Rd. Mammoth Lakes, CA, to consider the following: **9:05 a.m. GENERAL PLAN AMENDMENT 23-02/Cleanup**. The following technical revisions to the Land Use Element are proposed as part of the annual General Plan update: 1) Define "Single Room Occupancy" and allow in residential designations, as required by state law. 2) Add technical note for clarity in explaining dual use designations. 3) Remove chimneys from exceptions to height limits for consistency. 4) Add technical note regarding CalFire setbacks for clarity. 5) Technical corrections for consistency to the animal standards table. 6) Add technical clarification notes to the Development Credits chapter. 7) Add technical clarification notes to the Dark Sky Regulations. 8) Add technical clarification notes to the Short-Term Rental regulations. 9) Add technical notes modifying the design standards for manufactured homes in the Antelope Valley and Lee Vining and clarifying that manufactured homes less than 20 feet wide are consistent with the community character of both communities. Project materials are available for public review at the Community Development Department offices in Bridgeport and Mammoth Lakes. INTERESTED PERSONS may appear before the Board of Supervisors to present testimony or, prior to or at the hearing, file written correspondence with: Clerk of the Board of Supervisors PO Box 715 Bridgeport, CA 93517. If you challenge the proposed action(s) in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to Clerk of the Board of Supervisors at, or prior to, the public hearing.

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